# Alexandru Lăpușneanu – as a musical character

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This study is intended to outline the multilateral and contradicting portrait of Alexandru Lăpușneanu, presented as a musical character by the composer Gheorghe Mustea. He places the emphasis not on the historic episode, but on the human situations generated by the main character, Alexandru Lăpușneanu, thus highlighting his psychological, theological, philosophical and moral profiles, as resulted from the hero's behavior.

Key-words: Alexandru Lăpușneanu, Gheorghe Mustea, musical character, bessarabian opera music.

"In their opera, "Alexandru Lăpuşneanu", the composer **Gheorghe Mustea**\* and librettist Gheorghe Dimitriu have attained a profound psychologization of the musical-dramatic action. Both the libretto and the music closely follow the development of the action from Negruzzi's short story. In essence, the music of the opera is psychological, with a theatrical plasticity and power of suggestion, determining the pulse and dynamics of the feelings.

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<sup>\*</sup> Gheorghe Mustea: Flute player, Romanian panflute player, conductor, teacher and composer, Ghe. Mustea was born on May 1<sup>st</sup> 1951 in the village Mândreşti, in Teleneşti County. He studied with Prof. Alexei Bivol (flute) at the "Ştefan Neaga" Secondary Music School in Chişinău (1966-1970) and at the "Gheorghe Musicescu" Institute of Arts in Chişinău (1970-1975 and 1975-1980) with professors Vladimir Rotaru (Flute), Vasile Zagorsky (Composition), Isai Alterman (Orchestral conducting), Mihail Caftanat (Score reading), Zidia Axionov (Folklore), Lev Adam (Polyphony), Galina Kocearova (Music theory and solfège). He took advanced courses of orchestral conducting with A.S. Dimitriev in Leningrad.

He worked as a flutist and panflute player between 1969-1970, then musical director and conductor of the "Folk Dances Ensemble" Orchestra at the "Şt. Neaga" Secondary Music School (1973-1975; 1978-1980); Professor with the "G. Musicescu" Music Academy in Chişinău (1980-1983 and since 1989), conductor of the Philharmonic Symphonic Orchestra in Moldova (1983-1989); First conductor of the National Radio Symphonic Orchestra (since 1989), Rector of the State University of Arts (between 1999-2002). He was awarded the titles of Honoured Master of Arts of the Republic of Moldova (1989), People's Artist of the Republic of Moldova (1980) and the Glory of Work (1998); he was a State Prize Laureate (1990) and a member of the Musicians' Union in Moldova. He wrote scenic, vocal-symphonic, choral, vocal, chamber instrumental and film music works.

In general, the entire score is tackled in a profound manner and the rich palette of musical expression is used. Each scene is based on a center of gravity related to the literary side of the opera, brought to life by edifying replies\*\* ".

Throughout the opera "Alexandru Lăpușneanu", composer Gheorghe Mustea fully reveals the psychological traits of the characters and the dramatism of the situations, based on the intonations of folk music. The music not only portrays the characters, but it also tends to picturesquely illustrate the psychological structure of the characters. Hence, it vividly outlines the multilateral and contradicting portrait of Alexandru Lăpușneanu.

As already mentioned, the emphasis of the opera is put not on the historic episode, but on the human situations experienced by the main character – Alexandru  $L\check{a}pu\$neanu$ , the ruler of Moldova in the fierce  $16^{th}$  century.

In the opera, the psychological, theological, philosophical and moral aspects are fundamental, we can feel them everywhere, being recomposed based on the hero's behavior.

With great skill, Mustea outlines the entire human profile of the ruler's personality. Indeed, it is an assessment in the lyrical genre, taking into account the complexity of the character. He is impulsive, easily angered, but also lucid in assessing the country's exact situation.

In the composer's view, the voice part of the main character goes through different stages, from the local, classical form up to a free declamation, in correlation with the trigger of the psychological conflict, which is followed by a conflict of situations. Naturally, the vocal part of Alexandru Lăpușneanu is tackled with depth and a special care when describing the character's traits and the palette of vocal expression is richer than that of the other characters. The composer presents him in various scenes, in multiple circumstances, reacting differently from situation to situation. Mustea manages to find dramaturgical solutions and specific procedures meant to particularize the image of the character. In fact, he intended to attain an organic emotional context.

His vocal range is the largest in this score, spanning more than two octaves (E2 from the great octave – F#4 from 1-line octave).



Throughout the entire score, the composer frequently uses the high register of the bass voice (*E flat4*, that is E above middle C, *E4*, *F4*, *G4*). Every time, the semantics are fit to the musical-dramatic action:

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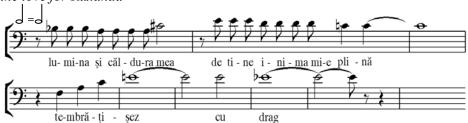
- 1. illustrating the hero's states of mind; examples:
- a) anxiousness;



b) *delight* (the pleasure that followed on the day of revenge);



c) the love for Ruxanda



(You, my light and warmth...my heart belongs to you, I embrace you dearly...)

d) the state of delirium;



- **2**. *emphasizing the key words of the phrases;* examples:
- a) you, cunning people! (in Romanian: "viclenilor") = you, boyars!;



b) storm (in Romanian, "furtună")



c) *today* (in Romanian, "astăzi") – it seems like a hint to what is to be done – the massacre;



(You, esteemed noblemen, since my return for the second rule and until today...)

d) a long time, maybe too long (in Romanian, "amar de vreme")



e) honest commoners;



# **3.** *The use of negation*



# 4. Question

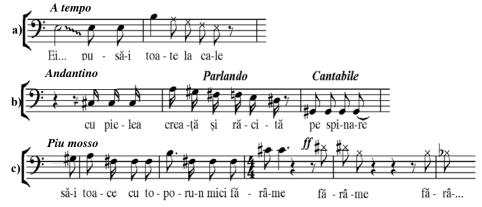


Doesn't the country want me? I wonder, will the boyars come...)

# 5. An impulse, an order



The composer increases the tension by successively shifting from the *cantabile* style to *parlando*. Example:



(Well, I have planned everything...with shivers down their spine, let them be cut with the ax, into pieces, into pieces...)

The vocal line represents a connection between *diatonic* and *chromatic*. Example:



(with shivers down their spine...)

The perfect intervals are predominant throughout the entire musical discourse. The composer uses leaps of major seventh, minor seventh, perfect octave and perfect fourth, quite frequently. E.g.:



We can also notice leaps of 4+, 5-, 4-, and ninth. Example:



In this example, the personality of the ruler is emphasized through the ascending leap of an augmented fourth. The state of uncertainty is expressed through the descending leap of a diminished fifth (5-).

In the following example, we have an alternation between 4- and 4p:



(Doesn't the country want me? It is you that don't want me!)

The composer uses the diminished fourth for asking the question, whilst the perfect fourth is used for the firm answer.

In this vocal line, we also encounter the technique of successiveness of intervalic leaps *from small to large*, having the same pitch as basis.



Some phrases are structured by the composer into *cantabile* intervals and spoken intervals, pronounced quickly on contrasting note durations, namely on either large note values, or on short, incisive ones.



In fact, the composer uses various means of expression throughout the entire vocal line:

a) in cases of ardent tension, he uses the shout:



b) phrases with precisely indicated accents, in order to mark the meaning of every word.



c) pitch followed by *glissando*, expressing a diverse intonation, according to the context:

Question:



#### Revelation:



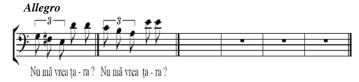


# Despair:

#### Ad libitum



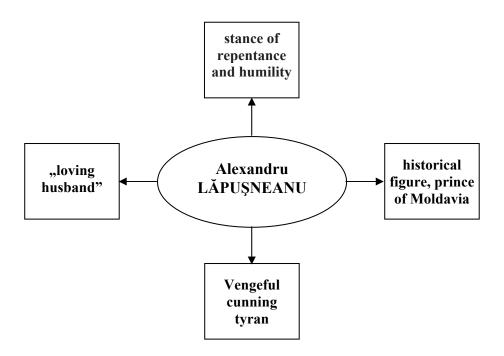
d) when repeating the same question, he uses the sequence method.



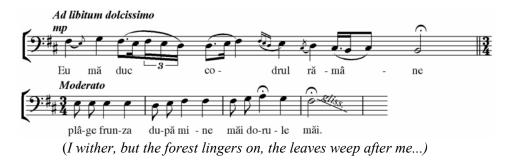
The vocal writing is determining and it defines the character in a few characteristic postures:

- Alexandru Lăpușneanu the historic figure, ruler of Moldova.
- Alexandru Lăpușneanu the "tender" husband.
- Alexandru Lăpușneanu in a state of repentance and humbleness.
- Alexandru Lăpușneanu the cunning, revengeful tyrant.

Here is a graphical representation which presents the four postures, which outline, in our opinion, the four essential traits of *Alexandru Lăpuşneanu*, his **cross**, or destiny.



For starters, the composer expresses the hero's state of mind by using the folk ballad "Eu mă duc, codrul rămâne" ("I wither, but the forest lingers on"). By not using the orchestra, the composer assigns the solo voice the difficult task of revealing the entire image of pain, loneliness, isolation and sadness.



This is one of the most significant examples found in this work of integrating folk music into erudite music. It is a musical piece of a particular expressiveness, richly ornamented.

In the following scenes<sup>1</sup>, the main character appears as an authoritative ruler, living under the impression of the events occurred recently, during his first reign. The entire scene is alert and precipitated, thanks to the change in tempo and rhythm, especially by using triplets.

This is the moment when the ruler begins to plot his revenge plan:



Here, he acts as a cunning politician, cultivating an impeccable image among the common people and directing the crowds' discontent towards the boyars.

However, up to the moment of his cruel revenge, Lăpușneanu manifests another one of his qualities – his human side, his kindness and tenderness towards his wife. This characteristic is illustrated in the ballad "Floare rară, floare scumpă de alior" ("You, rare flower, dear milkweed flower"), based on a lyrical melody with a diatonic and chromatic structure similar with that of folk melodies, as well as in the duet between Ruxanda and Lăpușneanu. Example:

#### Largo e molto rubato



Yet, the ruler's tempestuous nature appears here, as well. In an anger outburst, when his wife makes an attempt to stop the slaying of the boyars, he instinctively puts his hand on his dagger, but still manages to control himself, saying:



(You should thank the Lord, who reminded me that you are the mother of our children ...)

Through the ballad "You, rare flower, dear milkweed flower" and the folk song "I wither, but the forest lingers on", composer Mustea allows us to catch a glimpse of the delicacy, tenderness and glimmer of purity in Lăpuşneanu's soul. At the same time, in his discourse towards Ruxanda, he has an outburst that reminds us of his other, non-tender side. Hence, the composer shows us once again the hero's normal nature – as D. Popovici used to call it – "his bloody nature".

It is very possible that, at this point, through the promise made to his wife to find "a cure against fear", he may have decided to put into action the idea of murdering the boyars.

Another state of mind that defines our character is that of **repentance** and **humbleness**. In fact, this pretense is only a part of his revenge plan, as he counts on his ability to impress and convince the boyars.

As a perfect actor, Alexandru Lăpuşneanu manages to convince all the boyars, except Stroici and Spancioc, who are very wary. In fact, the despot's generosity is nothing but a diversion, a method largely used for hiding the reality.

In the next episode – *The feast scene* – another side of Lăpușneanu's character emerges: **his cruelty** and **violence.** Here he reveals his ability to put on a show and his "skillfulness" in torturing, both morally and mentally. He appears both as a "cunning, revengeful tyrant", as well as a "clever politician". He is clever because not only does he solve a personal grudge, but he also makes a political move that consolidates his reign. He gives satisfaction to the crowds, explaining that they are "stupid, but many".

Here, Lăpușneanu reminds us of the Roman emperor Nero, as he built the pyramid of heads with his own two hands, after the headless bodies of the boyars had been thrown out of the window. He built the pyramid according to the existing hierarchy, placing the head of the Chancellor on top. All these gestures were made with ease and self-control, leaving the impression that he was preoccupied with maintaining order and discipline.

Lăpușneanu's portrayal through music in this episode is made solely with the orchestra. This was possible thanks to the ccomposer's ability to use all the orchestral possibilities.

Throughout the entire episode, the composer employs color effects and creates a special rhythmic universe, with an emphasis on the selection of pure timbres.

The feast scene excels through the rhythmic pattern, which sustains the musical action and the changes in tempo.

The entire scene is alert. The orchestral development precipitates during the peak moments and the timbral and rhythmic planes become more and more crowded.

By using the metric variation, assigned to different indications of tempo, the composer creates a specific atmosphere. The music is thus able to suggest the given

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situation and to outline the characters' personality. The feast scene is a vivid, colorful page, with a great force of penetration into the audience's conscience.

Another scene that reveals Lăpușneanu's personality is the latter one, namely the "Falling ill" scene. It is the last great act of the hero's spiritual process, with so many shifts from one extreme to the other. Faced with the imminence of death, the ruler feels the need to repent, to seek confort in God, as he is being tortured by nightmares.

Here, the librettist and musician, altogether, have highlighted the **weakness** and **vulnerability** of the "cunning, tyrant ruler". The melodic line is cantabile, with tendencies of lamentation and with a lyrical-meditative expression.



Thanks to the rhythmic configurations and to the chromatic structure, the melody acquires a folk character.

After this short fragment of restless, resentful meditation, the ruler regains his strength, and, at the same time, the old Lăpuşneanu comes back to life, with his hatred and his promises of revenge:



(and, should I get better, there will be many that I will strike...)

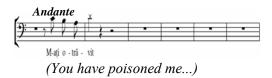
In terms of expression, this episode is a little more tense and illustrates a state of restlessness. The ensemble becomes dynamic, as if foretelling the denouement: the death of Alexandru Lăpuşneanu.

Here, the composer manages to create a truthful image of the ruler, by using various vocal techniques, such as:

#### 1. a hoarse voice



#### 2. with violence



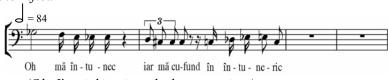
# 3. free speech



# 4. the horrified shout



# 5. terrified



(Oh, I'm sinking into darkness again...)

His vocal declamation resembles either the singable melody, or the *parlando* style; thus, the composer combines the attributes of the *melodic* recitative with the *spoken* one, for example:



He also uses the *dramatic recitative*, with exclamations.



In truth, the composer has used the innovations introduced by Arnold Schönberg in terms of the possibilities of vocal expression, as well as the sung declamation (in German: *Sprechton*), the parlando style and spoken singing (in German: *Sprechgesang*). These dramaturgic methods and specific techniques ensure the individualization of Alexandru Lăpușneanu's image.

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